

MAR 06 2008

Practitioner's Docket No. MPI00-212CP1CN1RCEM

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Coyle, Anthony J. et al.		
Application No.:	10/644,671	Group No.:	1644
Filed:	August 20, 2003	Examiner:	Ouspenski, Ilia I.
For:	SCREENING METHODS USING B7-H2 MOLECULES, MEMBERS OF THE B7 FAMILY (as amended)		

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Confirmation No. 6437

AMENDMENT AND RESPONSE TRANSMITTAL

1. Transmitted herewith for this application are:
 - a. This Response and Amendment Transmittal (2 pages, in duplicate);
 - b. Response and Amendment (5 pages); and
 - c. Certificate of (Facsimile) Transmission under 37 CFR 1.8 (1 page).

STATUS

2. Applicant is other than a small entity.

PETITION FOR EXTENSION OF TIME

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(3)) for a two month extension:

Fee: \$460.00

Extension fee due with this request \$460.00

If an additional extension of time is required, please consider this a petition therefor.

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10*

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

- ☐ deposited with the United States Postal Service in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
37 C.F.R. SECTION 1.8(a)

37 C.F.R. SECTION 1.10*

- ☐ with sufficient postage as first class mail. ☐ as "Express Mail Post Office to Addressee" Mailing Label No.

TRANSMISSION

- ☒ transmitted by facsimile to the Patent and Trademark Office (571-273-8300).

Signature

Ann Sherry

(type or print name of person certifying)

Date: March 6, 2008

*WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

(Page 1 of 2)

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FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	OTHER THAN A SMALL ENTITY		
	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra	Rate	Addit. Fee	
Total	10	Minus	23	=	0	\$50.00	=	\$0.00
Indep.	1	Minus	3	=	0	\$210.00	=	\$0.00
First Presentation of Multiple Dependent Claims			0			\$370.00	=	\$0.00
						Total Addit. Fee		\$0.00

Total additional fee for claims required \$0.00

FEE PAYMENT

5. Charge Account No. 501668 the sum of \$460.00 (which includes the \$460.00 extension fee and the \$0.00 additional fee for claims). A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. If any additional extension and/or fee is required, charge Account No. 501668.
If any additional fee for claims is required, charge Account No. 501668.

7. Correspondence Address
Direct all future correspondence to:

Customer Number 30405

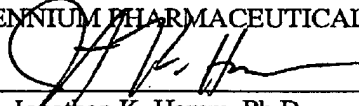
OR

Intellectual Property Department
MILLENNIUM PHARMACEUTICALS, INC.
40 Landsdowne Street
Cambridge, MA 02139

March 6, 2008

MILLENNIUM PHARMACEUTICALS, INC.

By


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PATENT

Certificate of Transmission under 37 CFR 1.8

1-571-273-8300

I hereby certify that this correspondence is being facsimile transmitted to the
United States Patent and Trademark Office

on March 6, 2008

Signature

Ann Sherry

Typed or printed name of person signing Certificate

Submitted herewith:

This Certificate of Transmission under 37 CFR 1.8	1 page
Response and Amendment Transmittal (2 pages-in duplicate)	4 pages
Response and Amendment	5 pages

Total 10 pages
(including this cover sheet)

TO/SB/97 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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